

The poverty mindset – blocking the awe of God

If we hear the word poverty we immediately think in terms of financial lack and an environment of suffering and hardship. There is however a spiritual condition called the poverty mindset. Its function is to block the awe of God.

The word awe comes from the Hebrew word *ragaz* and means to tremble, quiver, quake and be excited. These are all results of the presence of God – of being in awe of Him.

Psa 68:35 O God, awe-inspiring, profoundly impressive, and terrible are You out of Your holy places; the God of Israel Himself gives strength and fullness of might to His people. Blessed be God!

Psa 2:11 Serve the Lord with reverent awe and worshipful fear; rejoice and be in high spirits with trembling (lest you displease Him)

Psa 47:2 For the Lord Most High excites terror awe, and dread; He is a great King over all the earth.

When was the last time that you experienced the awe of the Lord? Is it a natural manifestation of your walk as a child of God? If it is a foreign concept to you, it might be that you have a poverty mindset. If you are **struggling to connect** with the glory and awesome wonder of God then chances are that your spirit's ability to express itself is blocked by a poverty mindset. With the poverty mindset in place you will feel disconnected emotionally from the awe of God. You will have the knowledge from the scripture but no experiential understanding. Without the awe of God energising your spirit you will find it hard to wait on Him, to worship and to read the Word with understanding.

Truths and lies

Let 's look at some spiritual truths and lies.

True – we all have different functions as believers.

True – our offices also differ some are apostles' others teachers and so on.

True – our anointing and mandates differ.

But there are also lies that need to be exposed.

Lie – only some are worshippers.

Lie – only some are wired for intimacy with God.

The truth is we are ALL called as Sons and Brides – called to worship and to become intimately acquainted with God. Our expression of this may differ, but we are all called.

Ps 33:18 Behold, the Lord's eye is upon those who fear Him [who revere and worship Him with awe], who wait for Him and hope in His mercy and loving-kindness,

Wired for awe and wonder

In Jer 1 we read of our existence as a spirit before we came to earth.

Jer 1:5 Before I formed you in the womb I knew [and] approved of you [as My chosen instrument], and before you were born I separated and set you apart, consecrating you; [and] I appointed you as a prophet to the nations.

This verse tells of the time before we were formed in the womb. It is the time when we were in spirit with the Father – and off course one day we will return here.

Further scriptures that support this time before earth which you can consider are:

2Ti 1:9 *[For it is He] Who delivered and saved us and called us with a calling in itself holy and leading to holiness [to a life of consecration, a vocation of holiness]; [He did it] not because of anything of merit that we have done, but because of and to further His own purpose and grace (unmerited favor) which was given us in Christ Jesus before the world began [eternal ages ago].*

Rom 8:29 For those whom He foreknew [of whom He was aware and loved beforehand], He also destined from the beginning [foreordaining them] to be molded into the image of His Son [and share inwardly His likeness], that He might become the firstborn among many brethren.

As spirit beings we therefore just relocate to earth – to come and fulfil His purposes before He calls us back to Himself.

What is it that we were mostly occupied with in heaven? Did we not all worship around the throne with the magnificent creatures, the 24 elders, the angelic host? Not one of us did not receive the wiring needed to connect with God in His presence.

God has provided three highways for us to connect with Him. These are worship, prayer and scripture reading. The vehicles used to drive on these highways are the Spirit of God becoming entwined with the spirit of man.

Why then is it so hard for some to connect with God? Why does worship and adoration flow like a river from some and for others its like delivering a baby?

I believe that the poverty mindset is key.

In Heb 3:12 I read of a root cause for this spiritual condition.

*So, search your hearts every day, my brothers and sisters, and make sure that none of you has **evil** or **unbelief hiding** within you. For it will lead you astray, and **make you unresponsive to the Living God.** Heb 3:12 TPT*

According to Scripture it is our partnering with evil (sins, transgressions and iniquities) as well as unbelief that make us unresponsive to the Living God. This scripture says it is hiding within you. So, you will not even be consciously aware of this sin and unbelief – but they are the cause of blocking the awe of God.

Just think for a moment of a stressful time in your life. You were pressured from every side and all the evidence that you were bombarded with were daunting. The first thing you are usually challenged with is fear (sin) and then uncertainty and unbelief kicks in. Next, faith is aborted. The Word says without faith it is impossible to please God. Without faith it is impossible to be connected to God. And the result? – you cannot hear God. You have lost your connection to God and have become unresponsive to the Living God.

What would be our generational spiritual condition if we have never prayed into the restoring of our connection to God? If we have left it unattended for generations – then it will be very difficult for you to connect with God and to respond with zeal. You will remain and become progressively more unresponsive – from generation to generation.

What are the symptoms to look out for?

1. The poverty mindset is a result of the orphan spirit. Satan is an orphan – cast out, rejected. He desires us to be just like him having no understanding, knowing and experience of the Father's love and care. Orphan's usually are not well looked after. They typically have issues with illegitimacy and rejection. They are completely dependent upon the goodness of other people for their needs. Often times orphan's need to beg having no assurance that their needs will be met. The basis of provision is one of poverty and lack. All of this results in the poverty mindset.

We should not confuse the above mentioned as pertaining to physical resources only. Having a spiritual poverty mindset means that you lack the spiritual resources, legitimacy, freedom and liberty of that of a Son of God. You think, decide and operate from a place of illegitimacy, constraint and lack.

2. Religious imprints. For generations our religious programming has formed and shaped our way of thinking. Your Sonship inheritance, rights and privileges of being Ecclesia (God's governmental ones on earth), Bride and being Kainos (new creation) were not commonly taught. The majority of God's children therefore do not operate out of these offices, mandates and inheritances. On the other hand, guilt, shame and fear were often used as ministry topics – limiting our liberty to walk as New Creations on earth. This resulted in fearing the Lord with misplaced and misaligned fear – not His awe.

3. Abundance and belief systems of scarcity. Our ancestors all faced some form of the Great Depression as well as seasons of extreme poverty because of the world's wars, droughts and

seasons of famine. These times were marked with hardship, gathering the little they could, protecting it with their lives and being afraid of not having enough for tomorrow. Our epigenetics are therefore all marked with a poverty mentality – which spills over into every area of our lives. We are still marked by this way of thinking. We would say things like 'do you think money grows on my back', or 'we do not have money to waste'. These words are spoken from a foundation of lack, of having to provide for everything yourself. These are not spoken from a position of sonship.

On the other hand, we see that people with an abundance of resources have become hoarders – living out of abundance rather than meeting needs. The problem comes in when we are always wanting things and never considering what we truly need. We are often driven by wanting things not needing things. I am speaking of a mindset of never being satisfied – always wanting more in order to feel loved and accepted – a keeping up with society mentality. We have become lovers of self, lovers of comfort, struggling to fast, dreading seasons of hardship and putting everything in place to have financial security (no matter what happens).

It is a most revealing thing when God exposes the condition of our hearts about money, income, salary and finances. If these should be removed or threatened what would your reaction be? Ask yourself if you would lose all your funds, lose your salary and investments, your house, your car – what would be the condition of your heart? Would we be able to add our voices to Paul's?

Php 3:8 Yes, furthermore, I count everything as loss compared to the possession of the priceless privilege (the overwhelming preciousness, the surpassing worth, and supreme advantage) of knowing Christ Jesus my Lord and of progressively becoming more deeply and intimately acquainted with Him [of perceiving and recognizing and understanding Him more fully and clearly]. For His sake I have lost everything and consider it all to be mere rubbish (refuse, dregs), in order that I may win (gain) Christ (the Anointed One),

We have to ask ourselves some very important questions
WARNING: these are uncomfortable questions but keep in mind that the Word says that we have to search our hearts daily.

- What percentage of our lives are under the sway of the god of this world?
- How much of our well-being is linked to financial stability?
- How much of my finances and financial planning is in my hands and how much do I prayerfully steward?
- How much is me and my world first, and then I focus on Kingdom? How does the principle of Mat 6:33 apply of seek (aim at and strive after) first of all His kingdom and His righteousness (His way of doing and being right), and then all these things taken together will be given you besides.
- How much of our stewardship is based on tradition, the world's demands or generational belief systems?
- Do I truthfully own anything or am I merely called to be a steward of that which I am blessed with?

- If the spiritual law of exactly what you sow you shall reap is true... how much financial seed do I have in the ground... or has self-awareness, self-centeredness absorbed my future harvest? How much kingdom building seed have we planted?
- Is money and resources a tool in our hands to further Kingdom or to satisfy the demands of the world and the things we desire?
- Are we prepared to go without in order to help others? Is sacrificial giving something we know?
- Have unbelief and our generational data imprints in God's ability to provide for us blocked our connection to the Living God?
- Are we trained in trusting God first as our Provider or do we only approach Him when our plans have failed and our ability limits us?
- Are our children brought up and taught according to Kingdom Finance principles?
- Do we believe in freely we give – freely we receive? Where did this become twisted so that we believe that first I receive and according to what I have I give?
- What percentage of me still believes that God is my Provider and not Mammon?

Holy Spirit asked me these questions about physical resources and finances and through this He revealed my heart and mindset. I

quickly saw that most of what I believe and think are not rooted in sonship but have been shaped by my generational believes and the world system.

From a spiritual point of view this means that our natural inclination is to be self-sufficient, self-dependant, self-centred and self-righteous. We do not trust, lean on and rely upon God as our first

and foremost necessity. Or in some cases our trust is limited and capped. We don't like feeling vulnerable and being dependant – even on God.

The poverty mindset makes us want to take the easy option – always. We don't want to endure, push and pursue the spiritual legacy and treasures of His Kingdom. We live earth bound and are not eternity focused.

- 4. Narrow mindedness.** The poverty mindset makes us to be satisfied with the little knowledge and revelation which we have. We are satisfied with being saved and uninterested in exploring the spiritual world and the realms of the supernatural. In the past, the children of God were warned about the supernatural, about being caught up in the spirit, of being ablaze and fervent in prayer. We were taught to reign in and check our emotional responses.

But God wants to show us His Kingdom, He wants us to rule and reign as His Sons and to unlock the ability to be spirit, soul and body. Our poverty narrowmindedness impoverishes our spiritual walk and efficiency. We have become like cars which are running on only half of its battery capacity - moving - but very slowly, ineffective and limited.

With the poverty mindset we placate our consciences. We live from the natural realm and not by faith. Our conscious minds are considered the most important as we give it leeway to rule over our decisions, will, thoughts and emotions. It is also given the power to rule over our spiritual experiences, development and growth.

- 5. Generational pathways.** We all know and agree that we follow the generational pathways of the generations before us. Because of our epigenetic inheritance we do what they do, act like they acted, think like they thought, eat what they ate etc.

Science has even confirmed this with a study where some flies were placed in a mayonnaise jar. The lid of the jar was closed. For a time, the flies could only fly as far as the lid and then fall back to the bottom of the jar. In time the flies reproduced.

With the next generation of flies the scientists opened up the lid of the jar – and saw to their amazement that the flies still only flew to where the lid was supposedly closed. The generational pathway of limitation was inbred. This generational programming was handed over for four generations.

In exactly the same way our generational programming of spiritual limitation has been handed over from one generation to the next. By nature, we will not go where the generations have not gone before. Our minds have been set. Unless, it becomes out intension and the desire and pursuit of our hearts.

The good news, however, is that these paths are not entirely unfamiliar to us, we have walked them before. We just have to ask the Lord to remove the amnesic barriers that made us forget.

Heb 10:19 -22 Therefore, brethren, since we have full freedom and confidence to enter into the [Holy of] Holies [by the power and virtue] in the blood of Jesus, By this fresh (new) and living way which He initiated and dedicated and opened for us through the separating curtain (veil of the Holy of Holies), that is, through His flesh, And since we have [such] a great and wonderful and noble Priest [Who rules] over the house of God, Let us all come forward and draw near with true (honest and sincere) hearts in unqualified assurance and absolute conviction engendered by faith (by ^{N1}that leaning of the entire human personality on God in absolute trust and confidence in His power, wisdom, and goodness), having our hearts sprinkled and purified from a guilty (evil) conscience and our bodies cleansed with pure water.

In this mindset of limitation, we will not take risks to grow. We would much rather stay spiritually 'safe'. This is much like the man who went and buried his talent – not developing and increasing and growing that which was given to him.

1 Cor 3:2,3 I had to nurse you and feed you with milk not with the solid food of more advanced teachings, because you weren't ready for it. In fact, you are still not ready to be fed solid food for you are living your lives dominated by the mindset of the flesh. Ask yourselves is there jealousy among you? Do you compare yourselves with others? DO you quarrel like children and end up taking sides? if so, this proves that you are living your lives centred on yourselves, dominated by the mind-set of the flesh, behaving like unbelievers.

Blessed is the poor in spirit

Mat 5:3 Blessed is the poor in spirit for theirs is the Kingdom of heaven.

There is a huge difference in being poor in spirit and having a spiritual poverty mindset.

The word poor as it is used in Mathew 5 comes from the Greek Word meaning to be stripped of wealth, influence, intellect, position, honour and being completely dependent upon Him. In short it means to be stripped of self – self-righteousness, self-awareness, self-centeredness, self-justification.

Can you see that this is completely different from the poverty mindset where **you** gather, **you** provide, you depend on **your** intellect, **you** strive, **you** influence and always try to better your position – seeking honour and recognition for yourself? Here the focus is all about self – leaving God completely out of the picture.

The second part of the verse is key – it says **for theirs is the Kingdom of heaven!**

There is a very important Kingdom principle which we have to consider.

Mat 10:39 Whoever finds his lower life will lose the higher life, and whoever loses his lower life on My account will find the higher life.

The lower life refers to life on earth and the fleshly life and the higher life refers to life as a spirit being in the spirit. Let us be frank – most of our energy, time and money and that of our generations are spent on finding, gratifying and building the lower life. In the process we have lost our higher life. We have become increasingly separated from the reality of the higher life as the demands of our lower life became prevalent.

Are we prepared to lose this lower life with all its benefits, enticements, momentarily rewards, bells and whistles in order to gain and restore our higher life?

Gal 2:20 I have been crucified with Christ [in Him I have shared His crucifixion]; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me.

Rom 8:19 For [even the whole] creation (all nature) waits expectantly and longs earnestly for God's sons to be made known [waits for the revealing, the disclosing of their sonship].

As sons of God – being in covenant with God – we have inherited all of God's Kingdom. Yes, we are called to steward His resources, but more than that we are to be the carriers of Kingdom – presenting the King and His ordinances to others. With a poverty mindset we will never be good stewards.

The mindset of Sons of God vs the poverty mindset

Rom 12:2 Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs], but be transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new attitude], so that you may prove [for yourselves] what is the good and acceptable and perfect will of God, even the thing which is good and acceptable and perfect [in His sight for you].

In the Hebrew language there is no such word as MINE. A child will never say this toy is mine! No, they would say I have been provided with a toy, or there is a toy for me.

In the renewing of our minds as sons we have to renounce the **mine, mine, mine mentality** and ask for the knowing, understanding and stewardship of Sons that says I have been provided with....

*2 Peter 1:3 By His Divine Power, God has **given us everything we need for living a godly life.***

The Word says that EVERYTHING that we need FOR A GODLY LIFE has been provided for us... sela.

I was so excited when God showed me the following picture as I prayed about the difference in mindsets.

There is a big difference between my sons and their friends when they come into our house. My sons walk straight in, open the fridge to see what snacks are available, they make themselves coffee and then flops down on the couch – feet raised on the coffee table.... They live as if they are welcome, belong and have access to the resources in the house. (that's what sons do)

Their friends on the other hand – would knock before entering, will stand around unsure if they may be seated and where they are allowed to sit. They would never help themselves to food and coffee uninvited and will definitely not raise their feet onto my coffee table.

So, my question is, are you living as a son or a visitor in God's Kingdom? Do you have the mindset of belonging (there has been provided for me) or the poverty mindset – uncertain, unsure, unwelcome, limited.

A son comes boldly into the throne room of grace – participating in the activities and festivities of his Father’s household.

But with the poverty mindset we act as if we are mere guests in the Father’s house. We are uncertain if we are welcome, we are uncertain what has been provided for us.

God says come boldly into the throne room of grace – yes, partake of Me. Eat my flesh and drink my blood. I long to be restored to the sweet satisfying fellowship I once had with you. Our covenant with God says all of His is mine, and all that I have is His. Have we learned to be obedient in the little so that we can be trusted with the much?

Psa 5:7 But as for me, I will enter Your house through the abundance of Your steadfast love and mercy; I will worship toward and at Your holy temple in reverent fear and awe of You.

Judgement keeps you out

Because of our poverty mindsets – our being disconnected from sonship - we have so many opinions on what it should look like and feel like to operate in the spirit. The poverty mindset has blinded us to truth but more than that – it has numbed our spiritual hunger for supernatural experiences. This numbing or mesmerising make us compliant with keeping things as they are – stagnant, explainable and seemingly ‘safe’. Added to all of this are all the misconceived and demonic warnings that we should be scared of and stay away from life in the spirit. We should doubt the supernatural and doubt the power and manifestation of the glory of God. In this way we are just like the Israelites when they were given the opportunity to meet YHVH at mount Sinai.

*Exo 20:18,21 Now **all the people perceived the thunderings and the lightnings and the noise of the trumpet and the smoking mountain, and as [they] looked they trembled with fear and fell back and stood afar off. And the people stood afar off, but Moses drew near to the thick darkness where God was.***

We need to ask God for the same spirit of courage, hunger and pursuit which Moses had – that spirit which lead him without caution into the thick darkness where God was.

In John 3:3 Jesus says being born again opens up the experience of the Kingdom of God to us.

Joh 3:3 Jesus answered him, I assure you, most solemnly I tell you, that unless a person is born again (anew, from above), he cannot ever see (know, be acquainted with, and experience) the kingdom of God.

The Word also says that through experience do we come to know Him. Are we open and ready for the experiences God has in stall for us?

If we want new results, we have to do new things – things we have never done before!

True, there are many counterfeit spiritual and false fire activities out there. But have we asked God to sharpen our discernment and to train us in perceiving the false from the real? The Word says you shall know a tree by its fruits. Chances are that very few of us have asked Him to reveal His glory, His personal manifestation, His supernatural being of his Spirit and Kingdom to and in me – there where it is just me and Him. Set apart, waiting, praying and worshipping.

The poverty mindset sits like a mould, over our brains – causing us to follow the same paths, the same way of doing and the same way of thinking, praying and worshipping – over and over again. It also causes us to judge that which are unfamiliar.

Our judgments often times come from a place of unbelief. And unbelief shuts us out.

We can never enter into that which we have judged.

We have been given the keys of the Kingdom to open that which should be opened and to shut that which should remain closed. Perhaps it is time to open up the personal and generational limitations over our spirit man – so that we can learn to walk in sonship and then ultimately become Brides.

We need to repent and ask God to clear our double mindedness. We need to ask for the mind of Christ.

We need to bring our woundedness, misconceptions and fears under the blood of the Lamb.

In conclusion we are going to pray that our connection of awe with the Living God is restored so that we are able to respond to and connect with God.

PRAYER:

In the name of Yeshua and through the blood of the Lamb we come before You, Righteous Judge of All Ages representing our timelines, lifelines, bloodlines and seedlines. We also include all parts of us and those people and family members which we carry in our hearts before Your throne.

In the name of Yeshua we submit our spirits, souls and bodies to Your Lordship and dominion. We declare and ask that it will be recorded that our free-will decrees which we utter today overrides and supercedes all others made by ourselves or the generations before us.

In the name of Yeshua we declare that there will be no reprisal or backlash, no retaliation or curse activated because of what we pray today. We are covered by the Blood of the Lamb as we invoke our covenant with the Most-High God. He is our Rock and Shield.

In the name of Yeshua and through the blood of the Lamb I say search my heart O Lord and see if there is any wicked way within me. I ask that Your glory light will reveal every deposit and structure of hidden evil and unbelief in my heart. I choose to bring these under the blood of the Lamb. It is the desire of my heart that my connection to You as the Living God will be restored.

In the name of Yeshua and through the blood of the Lamb

- I repent for the condition of my heart. I repent for becoming unresponsive to You. I repent for not trusting and relying upon You.
- I repent of being self- focused instead of God and Kingdom focused
- I repent of being an ineffective steward

- I repent of and renounce and denounce my agreements with illegitimacy, rejection and being an orphan
- I repent of every trade I have made with the kingdom of darkness and their workers that mark me as an orphan. I place all these trades under the blood of the Lamb thereby cancelling their legal stipulations. I trade every seed of rejection for those of inclusion and sonship.
- I repent of every altar that was erected and serviced by my generations and I, altars of poverty and being an orphan. I renounce and denounce these altars and ask for their utter destruction. I break up the power circle around these altars, blow out all candles, silence all chants and incantations, quench the false fires and wash the sacrifice bowls with the blood of the Lamb. I repent that we have offered up parts of ourselves – of our spiritman – on these altars. Please forgive us and remove us from these dark sacrificial positions.
- I repent, denounce and renounce every religious and worldly block and mindset that have framed my belief system. I break these frames through the blood of the Lamb and ask that all that pertains to me that are in captivity in these structures will be removed and taken to Your heart for healing.
- I repent of giving up, of looking for the easy way out.
- I repent of my judgment and criticism of the things of the Spirit. I repent that my unbelief has locked me out – please take me by the hand and lead me, Yeshua.

In the name of Yeshua and through the blood of the Lamb I

- renounce and denounce the spiritual condition of the poverty mindset with all associated spiritual contracts, covenants, agreements, vows and stipulations.

- ask to be divorced from all spiritual entities associated with the poverty mindset as well as the orphan spirit.
- bring my confession of faith in Yeshua's death on the cross as well as my being baptised in the names of the Father, the Son and the Holy Spirit as witnesses into your courts. I declare that I am no longer an orphan. I have been adopted by the Father as son and Yeshua is my Brother and Holy Spirit is my Comforter, Stand-by and Help.
- Renounce and denounce the dominion which the poverty mindset has over my brain, my intellect, my thoughts, will and emotions. In the name of Yeshua and through the blood of the Lamb I ask that every associated destructive structure in my brain will be disconnected from my humanity.
- I ask that the dark quantum technology of signals, will be shut down and disconnected from the dark collective of agreement socially, generationally and through the religious circles and societies I am still connected with.
- We declare every curse and counter curse in operation over our blood, seed, epigenetics, DNA, RNA, bone marrow, brain and heart inoperative. I curse these curses to its very roots and declare that my family and I will never eat of your fruit again. Through the blood of the Lamb I declare that this removal is not transferrable to any other. It and its dark works will be utterly destroyed today.
- I ask that the neurological structure and pathways, wiring and neuron firing of my brain which have been formed by the agreement with the poverty mindset will cease and desist right now. I ask for a recreative miracle as the pathways and blue prints of heaven will be restored to us.
- I choose today to be taught so that the pathways of 'self' will be washed and made subject to the will of my Father. I block each of the 'self' pathways with the blood of the Lamb in order to allow me and give me time to be taught.

- I submit all generational memories of rejection and illegitimacy under the blood of the Lamb – thereby silencing their dark witnessing. In the name of Yeshua I bring all triggers and dark generational expected ends under the blood of the Lamb.
- I renounce and denounce the generational imprints of fear, lack and insecurity. In the name of Yeshua I ask that my adoption as a Son of the Most-High God will be built as a reality – a memorial of safety and belonging inside of me.
- I denounce and renounce the generational imprints of fear which causes us to be removed from you. We want to enter into the thick darkness where You are found. Please give us the anointing of Moses so that we will be able to stand in Your Holy place.
- I ask that all amnesic barriers will be removed, all stumbling blocks, mindsets and structures preventing us from entering into your presence will be utterly destroyed. Through Yeshua as the Way – do we by faith – come boldly into Your presence.
- We submit our conscious mind with its generational memories, mindsets and belief-systems under the blood of the Lamb.
- I ask that you will strip me of my ideas and perceptions of wealth, influence, intellect, position and honour. I renounce and denounce these as my security – as well as the spiritual forces and entities associated, incorporated and involved with each. I trade the inheritance of a poverty mindset for that of being poor in spirit. Father please bless me with the inheritance of your Kingdom – but please first train me in stewardship.
- I renounce and denounce the generational imprints of lack, scarcity and ask that their deposits will be cleaned in all time

and generational memories which pertains to me. Please remove their seals from my blood and seed.

- I renounce and denounce Mammon as my provider.

Your Word says that no one comes to Jesus unless the Father draws them. Father You have invited us! You long for fellowship with us, therefore I choose today to accept Your invitation. Let it be known to every part of me – even those parts of my heart that has been wounded by rejection that the invitation is extended to them as well. There is no such thing as we running after God – it is not our doing – You draw us near – and we respond.

I declare the following scripture as truth over all that pertains to me:
Rom 8:15 For [*the Spirit which*] I have now received [*is*] not a spirit of slavery to put me once more in bondage to fear, but I have received the Spirit of adoption [*the Spirit producing sonship*] in [*the bliss of*] which we cry, Abba (Father)! Father!

In the name of Yeshua and through the blood of the Lamb I ask for a fresh baptism of fire. May Your fire burn away every dark destructive pathway and structure and open up the paths of life to me.

I bless my brain with shalom and life as this major rewiring takes place. Father, please fix every receptor that has become disconnected I want to be able to respond to You.

In the name of Yeshua I pray